

Rev. 11: 1, 2

Measuring  
SUBJECT: The Temple of God

08/62

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## Measuring The Temple of God

Review

This chapter one of the most difficult  
quotations, identifying correctly "the church".

Look closely

11:8 "where our God was worshipped" Jerusalem.  
11:9 "the holy city" only one so called in entire Jerusalem.

11:3 forty-two months > 12:6 > Daniel 9:27 > The Gogalgan and account  
11:3 1260 days > 12:14 (12:5) > (12:7) of the last week. Not  
an ordinary thirty evil,  
from Y, the command 7:1.

The interlock between the 6 and 7 trumpet (10:1 - 11:13) is broken by  
a chapter division, but the vision is one. Chapter 11 continues chapter 10.  
The angel who addressed John in 4:10 continues to address him in 11.  
The glorious angel, first in 4:10, here, claims residence in none, the hill.  
Holds in his hand the 1260 seal.

given for first time called upon to be an overseer in the dream.

6. general warning - apolo. 28:10-14  
7. those commanded to remain & stand 1:2, 3  
7. saints may be soon overwhelmed by 8:1-4

Two commands  
(1) 10:9f. "take the book... eat... say... " The authority mostly went  
But little change yet to come

(2) 11:1 "... measure ..."

Fifth Temple in the Bible

1. Solomon. Destroyed by Nebuchadnezzar 587 B.C. 24.7
2. Zerubbabel. Pillaged, decorated dedicated to Jupiter by Antiochus Epiphanes, 169 B.C.
3. Herod. Reconstruction, rebuilt in enormous splendor. Begun 20 B.C., destroyed by Titus 70 A.D.

4. This one. Rebuilt by the Jews, the final anti-type from the man-deity inhabiting Jerusalem, the Temple, the Commonwealth, as contrasted with the first built by earthly man, the Pagan Empire, 29.2:48(49) and 31:13.

5. Millennial Temple, Egydium (by grand, stupendous).

4 This is the temple of Dan. 9:27 (the ultimate meaning of 8:9+14)  
II Thess. 2:3,4

The Jews as Remnant in inhabiting

Jerusalem rebuilt

The Temple rebuilt

Modern institutions re-established.

Mosque, Orang and others (Dan. 14 Real) Temple rebuilt.

Mosque, Orang and others (Dan. 14 Real) Temple rebuilt.  
(a) The assembly house, no ordinary place for us, last of mosque. 1950, a year after  
conversion, a friend, Mr. Jon Morris, with Oswald, took me to a mosque  
being built in the city.

~~new~~  
~~large~~  
~~mosque~~  
~~new~~  
mosque replacing a old.

The return of the Jews to their homeland is described (Ezek. 36:28)  
and to trouble, sorrow, bitterness. Jer 30:7 called time of Jacob's trouble  
the bitterness, the little book Rev. 10:10.  
see also in 11:1

measure with "reed like reed & rod" Rev. 11:1  
in measuring the New Jerusalem (21:15) "golden rod"  
but here, the reed "like a rod" probably. In the Apocalypse always  
an instrument of chastisement. 2:27; 12:5; 19:16  
measuring frequently mentioned by the prophets. Turn back thought  
(1) Set apart for God, appropriation, God's claim, ownership. Ezek. 40:3 Rev. 21:15  
(2) Chastised & delivered by God as Noah II Sam 9:2  
as Job. Lam. 2:9  
as Israel census 7:8, 9, 17

Here both ideas: a measuring instrument mainly of for God,  
but possibly its primarily aspect, as instrument, chastisement. A  
pun, a play on words. If you see the many changes.

See, also again in 11:3

in 11:3 it is Megiddo "the city of the great"  
The expression occurs 9 times in the Rev. and not one time in  
any of the other books. Rev. 21:10 calls "great."

See also again in 11:2

"going to the Gentiles ... 403 city roads ... 42 months."  
Dan. 9:27 Mass, small, greatest, after it comes with the  
Great antichrist. Middle, the road, coming together. Even those  
nation which politically aligned small will turn again  
a return nation. In 42 months, 4 times together.

The rod of anger, chastisement, correction, judgment.  
The Reckless, Rash, Tamari carried away, Answer 12:10:5  
the town, Sabah and. 1:6-8 Question 1:18 Answer 1:19 Prayer  
3:2

But only 1<sup>o</sup> 43 months. A definite set limit.  
Babylonia 3:2 "in will receive my"  
12:10 3:9 "will not keep His eyes from"  
3:10 14:3 Rev 19:146. Then the time shall 1<sup>o</sup> foot... (30).

Rev. 11: 3 - 13

Subject: God's Two Witnesses

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The return, the Jews to their homes in number, but much  
Ez. 36:25  
sovereignty  
difference

(1) "measures with a reed like unto a rod"

In measuring the land Gen. 21:15 "a golden reed"  
Here a reed "like a rod." cpd. Rods in the Apocalypse always an  
instrument of chastisement. Rev. 2:27; 12:9; 19:15.

Measuring property mentioned by all prophets. This without thought in it.  
(1) set apart for God, a sign / appropriation, God's claim. Amos 8:7 Ez. 40:3  
Rev. 21:15  
(2) chastised & chastisement by God, as road II Sam. 8:7  
as per Gen. 2:8

as Israel Amos 7:8, 9, 17

a measuring instrument, mainly Hl for God, but having the peculiarity  
of an instrument, chaste. A prophet, measuring. Every year  
God accepts the tree measurements, the 144,000 sealed, but apostate people,  
rejected, cut out.

(2) 11:8 "the great city" in robes of majesty  
The repression comes from the few, and not nation in a good or  
bad sense. [21:10 "rod" deleted]

As in Gen 9:27, the manna to Jesus with the covenant with the  
final curse. Then in the middle 7th month, the covenant  
broken. Even those nations which at first faithfully observed Israel  
will yield up its righteous men to nations outside. For 42 months.  
which is analogous with nations outside (or 3 years for months  
of terrible example). "months" occurs in 3 instances monthly  
of the plagues of "months" beginning & continuing 8:4, 5  
of act in Palestine. 7 months.  
of locust destruction 5 months.

The rod of anger, chastisement, wrath, judgment.  
Rev. 10:5 "O Assyria, the rod of mine anger."  
Daniel 11:2

But after 42 months, an end. "In month number seven, i.e. Daniel 7:2  
He will not keep his anger forever" Rev. 10:7:9  
They'll have still 10 months. Rev. 14:3  
Rev. 19:11.

The continuation of vision in chapter 11 of the same vision in ch. 10 (the division into chapters makes little sense). The angel who addresses John in ch. 10 continues to address him in ch. 11. In ch. 10, the glorious angel, in vision, in the first place put to me, or said, "Behold, I have given you a lamp, a torch, to give light to those who sit in darkness." John asks him, "Lord, how long?" and he answers, "Until morning comes, when the morning light comes, it removes the darkness." John asks again, "What comes now?" and he answers, "The morning light, it removes the darkness." John asks again, "What comes now?" and he answers, "The morning light, it removes the darkness." John asks again, "What comes now?" and he answers, "The morning light, it removes the darkness."

John for the first time called to be an actor in the drama.  
B.C. 10. "Take a book... and... prophecy." The inheritance of saints,  
saints, but little things yet to come after it end. He a prophet? Then will  
with neither th in audience. The prophet of the morning to return.  
1. Jeremiah measuring a pole come to Jer. 28:10-14  
2. Amos commands to measure & build Am. 1:7, 3  
3. Amos naming his son MAHEZNAHALNASHBAR in Amos 8:1-4  
Dch. 11 "measure..."

11:1 "the temple"  
The first temple mentioned in the Bible  
1. I M. 7 Solomon's destroyed by Nebuchadnezzar 597 B.C.  
2. Ezra 3:4 Jerusalem's rebuilt 516 B.C., decorated with silver gold, dedicated  
3. Jer. 2:20 Herod's reconstructed, rebuilt in necessary splendor, begun c. 17 B.C.  
4. II Thess 2:4, Rev. 11:1 (DA) rebuilt by the Jews. And turn it idolatry

5. Apoc. 40 the millennial temple, grand, expensive  
The Lord Jesus acknowledged the temple built by the righteous ones, the  
temple, the house, man, or "the Father's house" (Lk 2:49 (RV) at least) as  
Edomites, the house, man, or "the Father's house" (Lk 2:49 (RV) at least) as  
Ap. 21:12 "very house" at least.

So here. Jerusalem rebuilt. The Jews are converted. Temple rebuilt,  
millennium established. The mosque of Omar. The Oracle of  
God, which now stands in its temple now, shall be used forever, and a  
gentile people created, wherein instruction re-established.  
(a) 1950 = year of conversion of part, not all, with David, tomb, the only  
place where it is known now. Need it to a synagogue. The last 7 ch  
activity goes for a total, more. Least the world on its roof.  
: : roof a little  
: : church  
: : temple  
: : little  
Recently re-plyed in record.